

## ABUNDANT LIFE EVANGELISTIC GROUP

Po Box 347, Dundee, 3000; Tel: (034) 218 2055; Fax: (034) 212 1229; E-mail: junior&teen@abundant.co.za

Terms	and	Conditio	ns:

I,	(FULL NAMES), herewith acknowledge that I have read, and
agree to adhere to the following conditi	ions and rules of the Junior and/or Teen camp, hosted by
Abundant Life at Mpati Bush Camp:	

- Facilitators will be expected to watch or join a few information sessions before the camp to optimally equip him/herself to fulfill the duties of a facilitator.
- Facilitators will always endeavour to be a good example of Christ-like living and -character to the campers. The camp principles are based on the 28 fundamental beliefs of the Seventh Day Adventist Church and behaviour or teachings contrary thereto are not allowed.
- Facilitators who are in a romantic relationship, but not married, are requested to avoid physical contact and displays of affection in front of the campers.
- No crude, offensive or blasphemous language, or violent behaviour will be tolerated.
- No drugs, marijuana, cigarettes, vaping or alcohol is permitted on the premises.
- For the safety of all, the doors of the dormitory will be locked at a determined time.
- Facilitators are asked to adhere to recommended lights out times to ensure that you are well rested and able to fulfill your responsibilities well.
- Facilitators will not allow any of the campers to use your cellphone, or show them any photos, videos or media on your personal electronic devices.
- Facilitators are asked to use some of the stipend to provide for some data on their mobile phones to make communication during the camp easier.
- Facilitators will not leave the premises without informing the camp leader.
- Facilitators are not permitted to entertain or allow any persons who are not on the camp staff on the Mpati Bush Camp premises without the permission of the camp leader.
- No sharing of beds, even to comfort younger campers, are allowed.
- Facilitators are not permitted to communicate with the campers during or after the camp on their mobile phones without the parents' permission.
- The success of the camp is dependent on attendance of and participation in all activities by the facilitators.

SIGNATURE OF APPLICANT:	
DATE:	



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l,	(Full names),
of address);	(Residential
understand and accept that all activities and outings will and its management and employees, Abundant Life and Adventist Church and it's conference, board and member and/or suits for or by reason of any injury and/or death or causes whatsoever while in or upon said premises or connection herewith, including transport to and from the covenants and agrees to indemnify, defend, save and he employees, Abundant Life and its management and employees, Abundant Life and its management and employees, deaths, liabilities, claims, suits or losses he also understand that in case of a medical emergency I we I understand that photos may be taken of me during the used by Abundant Life for marketing purposes on social I understand that allocation of sleeping quarters and bar I also understand that in case of a significant illness or in which Mpati Bush Camp and the Abundant Life Team m	ers shall be free from all liabilities and claims for damages or any damage to and/or loss of property from any cause any activity carried on by myself or my dependents in e camp site and outings, and the UNDERSIGNED hereby old harmless Mpati Bush Camp and its management and ployees, and the Seventh Day Adventist Church and it's ges, expenses and costs on account of or by reason of any wever occurring or damages growing out of the same. I ill be taken to a doctor or hospital at my cost.  camp activities, and I agree that such photos may be media or other platforms or means.  chroom facilities will be made according to biological sex.  jury which may be contagious, or need ongoing care, for
transport, at my own cost, from the camp. I undertake to not attend the camp if I am aware that I I recently exposed to a contagious condition, which may s	•
	al with any disciplinary issues at the camp, and that in the rules and regulations, and is deemed to be of such nature
Signature:	<del></del>
Date:	
Dlace:	



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## **PACK LIST:**

Due to limited baggage space on the bus, please keep to a medium suitcase.
Single bed fitted sheet, pillow, sleeping bag/duvet.
In winter a sleeping bag liner or extra blanket may be helpful.
Personal toiletries and towel
Hat
Sunblock
Lip balm
Umbrella or raincoat
Bible
Pen or pencil
Bathing suit and swimming towel - no bikinis or speedos are allowed. In the case of a tankini,
please ensure that the top reaches the bottom.
Comfortable, old walking shoes. If possible, two pairs, in case one pair gets wet.
Old, comfortable clothes. Please remember that farm- and adventure activities, as well as the
crafts, may damage clothes.
In winter: evenings and early mornings are very cold - one or two warm jackets, a beanie and
gloves are advised. The days are usually sunny and warm.
In summer: bring a light jacket for those unexpected cold times.
Please avoid shirts with offensive symbols, pictures or slogans.
Evening activities: avoid soft, wooly jackets or tracksuits that will attract blackjacks. Denims and
a smooth jacket, or smooth top over the jacket are advised.
Ladies: please avoid strappy or revealing tops, short tops that show the midriff, see-through
tops, skintight clothes and shorts that are shorter than mid-thigh length.
Teens: one pair of smart casual clothes for the Agapé supper.
No need for church clothes for Sabbath. Denims and the camp T-shirt will do.